September 16-20, 2019

Vol. 1, Issue 6

## **Chromebooks:**

If you have not purchased insurance for your students chromebook for the 2019-20 School Year, it is not too late. You have until Monday, September 16, 2019 to renew. The cost is only \$29.00 and will cover the device from 8/5/2019-8/5/2020. The cost to replace the chromebook without insurance would be \$300.00. Follow this link Chromebook Insurance

# **Underclass Pictures:**

Underclass photos will be taken on Wednesday, October 2nd.

# Informational IB Diploma Program Meeting:

There will be an Informational IB Diploma Program meeting on Thursday, September 19th at 6:30 pm, in the auditorium. Anyone interested in learning about the program can attend either meeting.

#### Guidance:

A - D Ann Garbutt

E - J Vivian Dunn

K - Ra Beverly Brown

Re - Z Sharon Barrow

#### **Juniors and Seniors**

Our goal is to help you make the most informed decision when deciding on a college. SCHS offers in-house college visits where college representatives come to SCHS to promote their program and answer admission and campus questions. If you are interested in speaking to a college representative, please log in to your Naviance account at

https://student.naviance.com/sandychs. Log in using your school email and your regular school password (Lammddyyyy). On the main page, you will see a box that says "What's new". In that box are listed all the upcoming colleges visiting SCHS. If you are interested in a school listed, click on "more info". Then click "register". Students must come by the counseling office for a college visit pass. Without this pass, your teacher will not allow you to leave. In-house college visits are open to 11-12 graders only."

## **Dual Enrollment Mandatory Information Session**

All new or continuing students (along with their parent/guardian) interested in taking courses through **any** Dual Enrollment program for the 2020-21 school year (including summer 2020) must attend one of these meetings.

Thursday, November 21, 2019 - Whitewater High School Auditorium Tuesday, December 3, 2019 - McIntosh High School Auditorium Thursday, December 5, 2019 - Whitewater High School Auditorium

Thursday, January 16, 2019 - Sandy Creek High School Auditorium

Monday, January 27, 2020 - Fayette county High School Auditorium

### Dual Enrollment at the Center of Innovation

3rd year Therapeutic Services Pathway, Years 2 & 3 of Culinary Arts, Film (Southern Crescent Technical College and new Computer Science (Clayton State University)

Thursday, January 23, 2020

Monday, March 2, 2020

Tuesday, March 10, 2020

# Senior Information - September 2019

I'm sure it's hard to believe that senior year has finally arrived but here we are already three weeks in. Below we will share some important information that you should look over and take care of in the next few weeks. There is also a bulletin board outside of room 226 where we will post all senior information. Please do not hesitate to email senior sponsor, Tony Kluemper at kluemper.tony@mail.fcboe.org, if you have any questions.

## Senior Dues

The website for paying dues is already up and running at

https://shop.gabalfour.com/categories/packages You may have to choose Sandy Creek from the pulldown menu and then scroll down to Cap & Gown/Graduation Fee. The cost is \$125.00 through October 31st. This fee must be paid for students to participate in graduation in May. It includes the cost of two t-shirts (if they order by 12/31st), all costs associated with graduation, and all senior events (senior picnic, senior breakfast, etc). The cost will increase throughout the year as the date gets closer to graduation. So be sure to pay early. If you would like to pay by cash, Balfour will be here a few dates in the fall and spring which have yet to be determined.

#### Senior Picture Information

If students have not had their senior pictures taken by Cady Studios yet, They will need to make an appointment with Cady either by calling (678) 722-3449 or going online at <a href="https://cadystudios.com/order-products/seniors/">https://cadystudios.com/order-products/seniors/</a>

#### Math Lab:

The Math Lab is now open for students in need of math help (Algebra, Geometry, Algebra II, Accelerated Algebra I and Accelerated Geometry Students) are welcome to come to room 222 Monday - Thursday from 8:00 am - 8:25 am and 3:50 pm to 4:15 pm. No appointment is needed, just sign in.

#### Cafeteria:

Free and reduced meal applications need to be completed and turned in to the cafeteria. A new application must be completed each year. Applications from last year will expire on Tuesday, September 17th. Please have the new application turned in by Friday, September 13th so there is no disruption in lunches. There will be NO charging lunches!

#### Parking:

No student may park on campus on or after Friday, August 30th without a valid SCHS Parking Permit. Permits are \$50.00 The following information is required to purchase a permit

- Verification of insurance
- Vehicle registration
- License plate number
- Driver's license
- Make, model and color of vehicle

Permits must be posted on the front lower left side of the windshield (Drivers side). No student may park in a Faculty or Visitor lot. Please see SCHS Student Handbook (page 19) <u>Student Handbook</u> and FCBOE Student Code of Conduct (page 10) for parking guidelines and procedures.

See Ms. McDow in the front office to purchase a permit. If you have any questions regarding student parking regulations, please see Dr. Folden-Handley.

#### PTSO:

Please join the PTSO. The cost is \$20.00 annually or \$100.00 for lifetime membership. Cash or checks are accepted. Visit our website at <u>PTSO</u>.

#### **Events:**

## Fri Sep 13, 2019

7:30pm V Football @ Ridgeland

## Sat Sep 14, 2019

8:30am XC vs Fayette County Championship

#### Mon Sep 16, 2019

5:30pm V Softball @ Lovejoy

# Tue Sep 17, 2019

5pm V Volleyball @ Cartersville & LaGrange (Region) 5:30pm V Softball vs LaGrange 7:30pm JV Softball vs LaGrange

#### Thu Sep 19, 2019

5:30pm JV Football vs Whitewater 5:30pm V Softball vs Cedartown

6:30pm Informational IB Diploma Program Meeting

# Fri Sep 20, 2019

3pm Pep Rally 7:30pm V Football vs Starrs Mill

# Thurs Sep 24, 2019

4:00pm Fayette County Marching Exhibition at SCHS





# #sharethejourney